

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

INFORMATION	DETAILS
NAME OF THE SCHOOL	SWAMI VIVEKANAND ELITE PUBLIC SCHOOL
AFFILIATION NO.	3430727
SCHOOL CODE	66948
COMPLETE ADDRESS	MASIHANI CHHATTARPUR PALAMU JHARKHAND - 822113
PRINCIPAL NAME	SHYAMLAL M.V
PRINCIPAL QUALIFICATION	M.A, B.Ed.
SCHOOL EMAIL ID	Svepschhattarpur2013@gmail.com
CONTACT DETAILS	6200559142

B: DOCUMENTS AND INFORMATION

DOCUMENTS/INFORMATION	LINKS
AFFILIATION/UPGRADATION LETTER	http://www.millenniumschool.co.in/wp-content/uploads/2023/08/AFFILIATION_UPGRADATION-LETTER.pdf
SOCIETIES/TRUST REGISTRATION	http://www.millenniumschool.co.in/mandatory_disclosure/trust.pdf
NO OBJECTION CERTIFICATE (NOC)	http://www.millenniumschool.co.in/noc.pdf
RECOGNITION CERTIFICATE (RTE)	http://www.millenniumschool.co.in/rte.pdf
BUILDING SAFETY CERTIFICATE	http://www.millenniumschool.co.in/wp-content/uploads/2022/04/MPS-BSC.pdf
FIRE SAFETY CERTIFICATE	http://www.millenniumschool.co.in/wp-content/uploads/2022/04/MPS-GARHWA-FSC.pdf
DEO CERTIFICATE / SELF CERTIFICATION	http://www.millenniumschool.co.in/mandatory-public-disclosure
WATER, HEALTH AND SANITATION CERTIFICATES	http://www.millenniumschool.co.in/sanitationcertificate.pdf

C: RESULT AND ACADEMICS

DOCUMENTS/INFORMATION	LINKS
FEE STRUCTURE	http://www.millenniumschool.co.in/wp-content/uploads/2023/08/Fee-Structure.pdf
ANNUAL ACADEMIC CALENDER	http://www.millenniumschool.co.in/wp-content/uploads/2023/08/Annual-planner.pdf
SCHOOL MANAGEMENT COMMITTEE	http://www.millenniumschool.co.in/wp-

(SMC)	content/uploads/2023/08/School- Managing-Committe.pdf
PARENTS TEACHERS ASSOCIATION (PTA)	http://www.millenniumschool.co.in/wp-content/uploads/2023/08/PTA-Members.pdf
LAST THREE-YEAR BOARD RESULT	http://www.millenniumschool.co.in/wp-content/uploads/2023/08/Result-of-board-of-last-year.pdf

D: STAFF (TEACHING)

PRINCIPAL	SHYAMLAL M.V
TOTAL NO. OF TEACHERS	20
PGT	02
TGT	09
PRT	07
TEACHERS SECTION RATIO	1:1.5
SPECIAL EDUCATOR	BINOD
COUNSELLOR AND WELLNESS TEACHER	PUJA KUMARI

RESULT CLASS: X

YEAR	REGISTERED	PASSED	PASS %
2025-26	64	60	93.75%

E: SCHOOL INFRASTRUCTURE

TOTAL CAMPUS AREA (SQ MTR)	8296 sq.m
NO. AND SIZE OF CLASS ROOMS	26 & 46.45 sq m
NO. AND SIZE OF LABORATORIES	03 & 208 sq m
INTERNET FACILITY	YES
NO. OF GIRLS TOILETS	09
NO. OF BOYS TOILETS	09
INSPECTION VIDEO LINK	https://youtu.